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## BIB DATA SHEET

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**\*\* CONTINUING DATA \*\*\*\*\***  
 This application is a 371 of PCT/IN02/00235 12/16/2002

**\*\* FOREIGN APPLICATIONS \*\*\*\*\***

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***

Foreign Priority claimed 35 USC 119(a-d) conditions met	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	<input type="checkbox"/> Met after Allowance	STATE OR COUNTRY	SHEETS DRAWINGS	TOTAL CLAIMS	INDEPENDENT CLAIMS
Verified and	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	znd	INDIA	6	29	2
Acknowledged	/ZINNA NORTHINGTON DAVIS/ Examiner's Signature	Initials				

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**TITLE**  
 Crystalline form for quinapril hydrochloride and process for preparing the same

<b>FILING FEE RECEIVED</b> 1350	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
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